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Ten Thousand Dreams Interpreted

OR WHAT'S IN A DREAM

A Scientific and Practical Exposition

BY

GUSTAVUS HINDMAN MILLER

"In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; then he openeth the ears of men and sealeth their instruction that he may withdraw man from his purpose, and hide pride from man."--Job xxxiii., 15.

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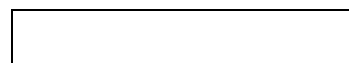
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PREFACE

*"Dreams are rudiments of the great state to come.
We dream what is about to happen."--Bailey.*

The Bible, as well as other great books of historical and revealed religion, shows traces of a general and substantial belief in dreams. Plato, Goethe, Shakespeare and Napoleon assigned to certain dreams prophetic value. Joseph saw eleven stars of the Zodiac bow to himself, the twelfth star. The famine of Egypt was revealed by a vision of fat and lean cattle. The parents of Christ were warned of the cruel edict of Herod, and fled with the Divine Child into Egypt.

Pilate's wife, through the influence of a dream, advised her husband to have nothing to do with the conviction of Christ. But the gross materialism of the day laughed at dreams, as it echoed the voice and verdict of the multitude, "Crucify the Spirit, but let the flesh live." Barabbas, the robber, was set at liberty.

The ultimatum of all human decrees and wisdom is to gratify the passions of the flesh at the expense of the spirit. The prophets and those who have stood nearest the fountain of universal knowledge used dreams with more frequency than any other mode of divination.

Profane, as well as sacred, history is threaded with incidents of dream prophecy. Ancient history relates that Gennadius was convinced of the immortality of his soul by conversing with an apparition in his dream.

Through the dream of Cecilia Metella, the wife of a Consul, the Roman Senate was induced to order the temple of Juno Sospita rebuilt.

The Emperor Marcian dreamed he saw the bow of the Hunnish conqueror break on the same night that Attila died.

Plutarch relates how Augustus, while ill, through the dream of a friend, was persuaded to leave his tent, which a few hours after was captured by the enemy, and the bed whereon he had lain was pierced with the enemies' swords.

If Julius Caesar had been less incredulous about dreams he would have listened to the warning which Calpurnia, his wife, received in a dream.

Croesus saw his son killed in a dream.

Petrarch saw his beloved Laura, in a dream, on the day she died, after which he wrote his beautiful poem, "The Triumph of Death."

Cicero relates the story of two traveling Arcadians who went to different lodgings--one to an inn, and the other to a private house. During the night the latter dreamed that his friend was begging for help. The dreamer awoke; but, thinking the matter unworthy of notice, went to sleep again. The second time he dreamed his friend appeared, saying it would be too late, for he had already been murdered and his body hid in a cart, under manure. The cart was afterward sought for and the body found. Cicero also wrote, "If the gods love men they will certainly disclose their purposes to them in sleep."

Chrysippus wrote a volume on dreams as divine portent. He refers to the skilled interpretations of dreams as a true divination; but adds that, like all other arts in which men have to proceed on conjecture and on artificial rules, it is not infallible.

Plato concurred in the general idea prevailing in his day, that there were divine manifestations to the soul in sleep. Condorcet thought and wrote with greater fluency in his dreams than in waking life.

Tartini, a distinguished violinist, composed his "Devil's Sonata" under the inspiration of a dream. Coleridge, through dream influence, composed his "Kubla Khan."

The writers of Greek and Latin classics relate many instances of dream experiences. Homer accorded to some dreams divine origin. During the third and fourth centuries, the supernatural origin of dreams was so generally accepted that the fathers, relying upon the classics and the Bible as authority, made this belief a doctrine of the Christian Church.

Synesius placed dreaming above all methods of divining the future; he thought it the surest, and open to the poor and rich alike.

Aristotle wrote: "There is a divination concerning some things in dreams not incredible." Camille Flammarion, in his great book on "Premonitory Dreams and Divination of the Future," says: "I do not hesitate to affirm at the outset that occurrence of dreams foretelling future events with accuracy must be accepted as certain."

Joan of Arc predicted her death.

Cazotte, the French philosopher and transcendentalism warned Condorcet against the manner of his death.

People dream now, the same as they did in medieval and ancient times.

The following excerpt from "The Unknown," a recent book by Flammarion, the French astronomer, supplemented with a few of my own thoughts and collections, will answer the purposes intended for this book.

"We may see without eyes and hear without ears, not by unnatural excitement of our sense of vision or of hearing, for these accounts prove the contrary, but by some interior sense, psychic and mental.

"The soul, by its interior vision, may see not only what is passing at a great distance, but it may also know in advance what is to happen in the future. The future exists potentially, determined by causes which bring to pass successive events.

"POSITIVE OBSERVATION PROVES THE EXISTENCE OF A PSYCHIC WORLD, as real as the world known to our physical senses.

"And now, because the soul acts at a distance by some power that belongs to it, are we authorized to conclude that it exists as something real, and that it is not the result of functions of the brain?

"Does light really exist?

"Does heat exist?

"Does sound exist?

"No.

"They are only manifestations produced by movement.

"What we call light is a sensation produced upon our optic nerve by the vibrations of ether, comprising between 400 and 756 trillions per second, undulations that are themselves very obscure.

"What we call heat is a sensation produced by vibrations between 350 and 600 trillions.

"The sun lights up space, as much at midnight as at midday. Its temperature is nearly 270 degrees below zero.

"What we call sound is a sensation produced upon our auditory nerve by silent vibrations of the air, themselves comprising between 32,000 and 36,000 a second.

"Very many scientific terms represent only results, not causes.

"The soul may be in the same case.

"The observations given in this work, the sensations, the impressions, the visions, things heard, etc., may indicate physical effects produced without the brain.

"Yes, no doubt, but it does not seem so.

"Let us examine one instance."

"A young woman, adored by her husband, dies at Moscow. Her father-in-law, at Pulkowo, near St. Petersburg, saw her that same hour by his side. She walked with him along the street; then she disappeared. Surprised, startled, and terrified, he telegraphed to his son, and learned both the sickness and the death of his daughter-in-law.

"We are absolutely obliged to admit that something emanated from the dying woman and touched her father-in-law. This thing unknown may have been an ethereal movement, as in the case of light, and may have been only an effect, a product, a result; but this effect must have had a cause, and this cause evidently proceeded from the woman who was dying. Can the constitution of the brain explain this projection? I do not think that any anatomist or physiologist will give this question an affirmative answer. One feels that there is a force unknown, proceeding, not from our physical organization, but from that in us which can think.

"A lady in her own house hears a voice singing. It is the voice of a friend now in a convent, and she faints, because she is sure it is the voice of the dead. At the same moment that friend does really die, twenty miles away from her.

"Does not this give us the impression that one soul holds communication with another ?

"The wife of a captain who has gone out to the Indian mutiny sees one night her husband standing before her with his hands pressed to his breast, and a look of suffering on his face. The agitation that she feels convinces her that he is either killed or badly wounded. It was November 14th. The War Office subsequently publishes his death as having taken place on November 15th. She endeavors to have the true date ascertained. The War Office was wrong. He died on the 14th.

"A child six years old stops in the middle of his play and cries out, frightened: "Mamma, I have seen Mamma." At that moment his mother was dying far away from him.

"A young girl at a ball stops short in the middle of a dance and cries, bursting into tears. 'My father is dead; I have just seen him.' At that moment her father died. She did not even know he was ill.

"All these things present themselves to us as indicating not physiological operations of one brain acting on another, but psychic actions of spirit upon spirit. We feel that they indicate to us some power unknown.

"No doubt it is difficult to apportion what belongs to the spirit, the soul, and what belongs to the brain. We can only let ourselves be guided in our judgment and our appreciations by the same feeling that is created in us by the discussion of phenomena. This is how all science has been started. Well, and does not every one feel that we have here to do with manifestations from beings capable of thought, and not with material physiological facts only?

"This impression is superabundantly confirmed by investigation concerning the unknown faculties of the soul, when active in dreams and somnambulism.

"A brother learns the death of his young sister by a terrible nightmare.

"A young girl sees beforehand, in a dream, the man whom she will marry.

"A mother sees her child lying in a road, covered with blood.

"A lady goes, in a dream, to visit her husband on a distant steamer, and her husband really receives this visit, which is seen by a third person.

"A magnetized lady sees and describes the interior of the body of her dying mother; what she said is confirmed by the autopsy.

"A gentleman sees, in a dream, a lady whom he knows arriving at night in a railroad station, her journey having been undertaken suddenly.

"A magistrate sees three years in advance the commission of a crime, down to its smallest details.

"Several persons report that they have seen towns and landscapes before they ever visited them, and have seen themselves in situations in which they found themselves long after.

"A mother hears her daughter announce her intended marriage six months before it has been thought of.

"Frequent cases of death are foretold with precision.

"A theft is seen by a somnambulist, and the execution of the criminal is foretold.

"A young girl sees her fiance, or an intimate friend dying (these are frequent cases), etc.

"All these show unknown faculties in the soul. Such at least is my own impression. It seems to me that we cannot reasonably attribute the prevision of the future and mental sight to a nervous action of the brain.

"I think we must either deny these facts or admit that they must have had an intellectual and spiritual cause of the psychic order, and I recommend sceptics who do not desire to be convinced, to deny them outright; to treat them as illusions and cases of a fortuitous coincidence of circumstances. They will find this easier. Uncompromising deniers of facts, rebels against evidence, may be all the more positive, and may declare that the writers of these extraordinary narratives are persons fond of a joke, who have written them to hoax me, and that there have been persons in all ages who have done the same thing to mystify thinkers who have taken up such questions.

"These phenomena prove, I think, that the soul exists, and that it is endowed with faculties at present unknown. That is the logical way of commencing our study, which in the end may lead us to the problem of the after-life and immortality.

A thought can be transmitted to the mind of another. There are mental transmissions, communications of thoughts, and psychic currents between human souls. Space appears to be no obstacle in these cases, and time sometimes seems to be annihilated."

A few years ago a person whom I will designate as "A" related a dream to me as follows: "I take no interest in pugilism or pugilists, but I saw, in a dream, every detail of the Corbett and Fitzsimmons mill, four days before it took place out West. Two nights before the fight I had a second dream in which a favorite horse was running, but suddenly, just before the judge's stand was passed, a hitherto unobserved little black horse ran ahead and the crowd shouted in my ears, 'Fitzsimmons wins!' "

"B" relates the following as a dream: "I saw the American soldiers, in clay-colored uniform, bearing the flag of victory two weeks before the Spanish-American war was declared, and of course before any living being could have known the uniform to be adopted. Later I saw, several days before the actual occurrence happened, the destruction of Cervera's fleet by the American navy." Signed "B."

"Just after the South African hostilities began, I saw in a dream a fierce struggle between the British and Boers, in which the former suffered severe losses. A few nights after I had a second dream in which I saw the contending forces in a long-drawn contest, very disastrous to both, and in which neither could claim a victory. They seemed to be fighting to a frazzle." Signed "C."

"D" related to me at the time of the occurrence of the dream the following: "It had been suggested to me that the two cereals, corn and wheat, were too far apart, and that I ought to buy corn. At noon I lay down on a lounge to await luncheon: I had barely closed my eyes before a voice whispered : 'Don't buy, but sell that corn.' 'What do you mean ?' I asked. 'Sell at the present price, and buy at 237/8.' " The foregoing dream was related to me by a practical, successful business man who never speculates. I watched the corn market and know it took the turns indicated in the dream.

In this dream we find the dreamer conversing with some strange intelligence possessed of knowledge unknown to objective reason. It could not, therefore, have been the waking thoughts of the dreamer, for he possessed no such information. Was the message super induced through the energies and activities of the waking mind on the subjective mind? This could not have been, because he had no such thoughts; besides, the intelligence given was free from the errors of the calculating and anxious waking mind.

We must therefore look to other sources for an explanation. Was it the higher self that manifested to Abraham in the dim ages of the world? Was it the Divine Voice that gave solace to Krishna in his abstraction? Was it the unerring light that preceded Gautama into the strange solitudes of Asia? Was it the small voice that Elijah heard in the desert of Shurr? Was it the Comforter of Jesus in the wilderness and the garden of distress? Or, was it Paul's indwelling spirit of this earthly- tabernacle? One thing we may truthfully affirm--that it did not proceed from the rational, objective mind of the rank materialist, who would close all doors to that inner life and consciousness where all true religion finds its birthmark, its hope, its promises and its faith; which, rightly understood, will leave to the horrors of the Roman crucifixion the twin thieves, superstition and skepticism, while the angel of "Goodwill" will go free to solace the world with the fruit and fragrance of en- during power and promise The steel chains that fasten these hydra headed crocodiles of sensuous poison around love and des- tiny can only be severed by the diamond of wisdom and knowledge.

A citizen worthy of confidence relates the following dream: "In December, 1878, I saw in a dream my brother-in-law, Henry Yarnell, suffering from a bloody knife wound; after this I awoke, but soon fell asleep again. The second time I dreamed of a similar scene, except that the wound was the result of a shotgun. After this I did not go to sleep again. I was much troubled about my dream, and soon started in the direction of my brother-in-law's house. I had not gone far, when I met an acquaintance who promptly informed me that my brother-in-law had been shot." Signed "E."

A well-known resident of Chattanooga, Tenn., formerly of New York City, will vouch for the accuracy of the following incident in his life:

"On February 19, 1878, I was boarding with a family on Christopher street, New York, while my wife and baby were visiting my parents in the country, a short distance from the city. Our baby was taken sick. The malady developed into brain fever, followed by water on the brain, causing the little one's death.

"At our boarding-place there was at the time a quartette of us grass widowers, as we called ourselves, and in order to pass away the time pleasantly we had organized a 'grass widowers' euchre club.' We used to meet almost every evening after dinner in the dining-room, and play until about eleven o'clock, when we would retire. On the above date I dreamed that after playing our usual evening games we took our departure for our rooms, and on the way up the second flight of stairs I heard a slight movement behind me; on looking around I found I was being followed by a tall figure robed in a long, loose white gown, which came down to the floor. The figure seemed to be that of a man--I would say, about seven feet tall--who followed me up the second flight and along the hallway, entering my room. After coming in the door he made a circle of the room and seemed to be looking for something, and when he approached the door to make his exit he stopped still, and with a gesture of his hand remarked, 'I have taken all you have.' On the following morning, about 9:30 o'clock, I received a telegram from my wife announcing the death of our only baby." Signed "F."

A well-known citizen of Chattanooga, Tenn., relates and vouches for the truth of the following occurrence:

"Several years ago, when a boy, I had a schoolmate and friend, Willie T., between whom and myself there sprung up a mutual feeling of high regard. We were chums in the sense that we were almost constantly together, both at school and at home, and among the partnerships we formed was one of having amateur shadowgraph and panoramic shows in the basement of Willie's home. This much to show the mental and social relationship that existed between us. Some time during this association (I cannot recall the exact night now) I had a strange dream, in which my chum appeared to me with out-stretched hand, asking me to shake, saying, 'I shall not see you any more.' With that, the dream lapsed and was over. I thought nothing of the occurrence, and had almost forgotten it, when one day, about a week later, during which time I had not had a glimpse of my chum, while he was out hunting with another friend, W. McC. in following him over a rail fence, the latter's gun was accidentally discharged in Willie's face and neck, resulting in instant death. With this shocking news the memory of the dream I had had came back to me vividly and puzzled me very greatly, and indeed has puzzled me to this day." Signed "G."

The recipients of the above dreams are living to-day and their names and address may be obtained, none of them are credulous fanatics or predisposed to a belief in psychic or spirit phenomena.

The above dreams, except two, cannot be explained by telepathy, because the mental picture cast on the dream mind had not in either instance taken place in waking life. This would account for the dream perception of "D," which did not, in all probability, take place until after the murder had been committed.

The vision of "F" might be disposed of in the same way. In this instance "F" saw the white-robed specter open the door, walk around the room and finally, taking his position as if to depart, say: "I have taken all you have." No doubt this vision took place at the exact moment of the child's death.

There are thousands of similar experiences occurring daily in the lives of honest, healthy and sane human beings, that rival the psychic manifestations of Indian Yogism or Hebrew records.

Still men go on doubting this true and loving subjective intelligence that is constantly wooing for entrance into the soul and is ever vigilant in warning the material life of approaching evils. They prefer the Witch of Endor, and the Black Magicians of ancient Egypt to the higher, or Christ self, that has been seen and heard by the sages and saints of all ages, assuming appropriate symbols, as in the case of the vision of "F," where the angel of death was assumed.

A.

Abandon.

To dream that you are abandoned, denotes that you will have difficulty in framing your plans for future success.

To abandon others, you will see unhappy conditions piled thick around you, leaving little hope of surmounting them.

If it is your house that you abandon, you will soon come to grief in experimenting with fortune.

If you abandon your sweetheart, you will fail to recover lost valuables, and friends will turn aside from your favors.

If you abandon a mistress, you will unexpectedly come into a goodly inheritance.

If it is religion you abandon, you will come to grief by your attacks on prominent people.

To abandon children, denotes that you will lose your fortune by lack of calmness and judgment.

To abandon your business, indicates distressing circumstances in which there will be quarrels and suspicion. (This dream may have a literal fulfillment if it is impressed on your waking mind, whether you abandon a person, or that person abandons you, or, as indicated, it denotes other worries.)

To see yourself or friend abandon a ship, suggests your possible entanglement in some business failure, but if you escape to shore your interests will remain secure.

Abbey

To see an abbey in ruins, foretells that your hopes and schemes will fall into ignoble incompleteness.

To dream that a priest bars your entrance into an abbey, denotes that you will be saved from a ruinous state by enemies mistaking your embarrassment for progress.

For a young woman to get into an abbey, foretells her violent illness. If she converses with a priest in an abbey, she will incur the censure of true friends for indiscretion.

Abbess.

For a young woman to dream that she sees an abbess, denotes that she will be compelled to perform distasteful tasks, and will submit to authority only after unsuccessful rebellion.

To dream of an abbess smiling and benignant, denotes you will be surrounded by true friends and pleasing prospects.

Abbot

To dream that you are an abbot, warns you that treacherous plots are being laid for your downfall.

If you see this pious man in devotional exercises, it forewarns you of smooth flattery and deceit pulling you a willing victim into the meshes of artful bewilderment.

For a young woman to talk with an abbot, portends that she will yield to insinuating flatteries, and in yielding she will besmirch her reputation. If she marries one, she will uphold her name and honor despite poverty and temptation.

Abdomen.

To see your abdomen in a dream, foretells that you will have great expectations, but you must curb hardheadedness and redouble your energies on your labor, as pleasure is approaching to your hurt.

To see your abdomen shriveled, foretells that you will be persecuted and defied by false friends.

To see it swollen, you will have tribulations, but you will overcome them and enjoy the fruits of your labor.

To see blood oozing from the abdomen, foretells an accident or tragedy in your family.

The abdomen of children in an unhealthy state, portends that contagion will pursue you.

Abhor.

To dream that you abhor a person, denotes that you will entertain strange dislike for some person, and your suspicion of his honesty will prove correct.

To think yourself held in abhorrence by others, predicts that your good intentions to others will subside into selfishness.

For a young woman to dream that her lover abhors her, foretells that she will love a man who is in no sense congenial.

Abject.

To dream that you are abject, denotes that you will be the recipient of gloomy tidings, which will cause a relaxation in your strenuous efforts to climb the heights of prosperity.

To see others abject, is a sign of bickering and false dealings among your friends.

Abode

To dream that you can't find your abode, you will completely lose faith in the integrity of others.

If you have no abode in your dreams, you will be unfortunate in your affairs, and lose by speculation.

To change your abode, signifies hurried tidings and that hasty journeys will be made by you.

For a young woman to dream that she has left her abode, is significant of slander and falsehoods being perpetrated against her.

Abortion.

For a woman to dream that she assents to abortion being committed on her, is a warning that she is contemplating some enterprise which if carried out will steep her in disgrace and unhappiness.

For a doctor to dream that he is a party to an abortion, foretells that his practice will suffer from his inattention to duty, which will cause much trouble.

Above.

To see anything hanging above you, and about to fall, implies danger; if it falls upon you it may be ruin or sudden disappointment. If it falls near, but misses you, it is a sign that you will have a narrow escape from loss of money, or other misfortunes may follow.

Should it be securely fixed above you, so as not to imply danger, your condition will improve after threatened loss.

Abroad.

To dream that you are abroad, or going abroad, foretells that you will soon, in company with a party, make a pleasant trip, and you will find it necessary to absent yourself from your native country for a sojourn in a different climate.

Absalom.

To dream of Absalom, is significant of distressing incidents. You may unconsciously fall a victim to error, and penetrate some well beloved heart with keen anguish and pain over the committal of immoral actions and the outraging of innocence. No flower of purity will ever be too sacred for you to breathe a passionate breath upon. To dream of this, or any other disobedient character, is a warning against immoral tendencies. A father is warned by this dream to be careful of his children.

Absence.

To grieve over the absence of any one in your dreams, denotes that repentance for some hasty action will be the means of securing you life-long friendships.

If you rejoice over the absence of friends, it denotes that you will soon be well rid of an enemy.

Abscess.

To dream that you have an abscess which seems to have reached a chronic stage, you will be overwhelmed with misfortune of your own; at the same time your deepest sympathies will be enlisted for the sorrows of others.

Absinthe.

To come under the influence of absinthe in dreams, denotes that you will lead a merry and foolish pace with innocent companions, and waste your inheritance in prodigal lavishness on the siren, selfish fancy.

For a young woman to dream that she drinks absinthe with her lover warns her to resist his persuasions to illicit consummation of their love. If she dreams she is drunk, she will yield up her favors without strong persuasion. (This dream typifies that you are likely to waste your energies in pleasure.)

Abundance.

To dream that you are possessed with an abundance foretells that you will have no occasion to reproach Fortune, and that you will be independent of her future favors; but your domestic happiness may suffer a collapse under the strain you are likely to put upon it by your infidelity.

Abuse.

To dream of abusing a person, means that you will be unfortunate in your affairs, losing good money through over-bearing persistency in business relations with others.

To feel yourself abused, you will be molested in your daily pursuits by the enmity of others.

For a young woman to dream that she hears abusive language, foretells that she will fall under the ban of some person's jealousy and envy. If she uses the language herself, she will meet with unexpected rebuffs, that may fill her with mortification and remorse for her past unworthy conduct toward friends.

Abyss.

To dream of looking into an abyss, means that you will be confronted by threats of seizure of property, and that there will be quarrels and reproaches of a personal nature which will unfit you to meet the problems of life.

For a woman to be looking into an abyss, foretells that she will burden herself with unwelcome cares. If she falls into the abyss her disappointment will be complete; but if she succeeds in crossing, or avoiding it, she will reinstate herself.

Academy.

To visit an academy in your dreams, denotes that you will regret opportunities that you have let pass through sheer idleness and indifference.

To think you own, or are an inmate of one, you will find that you are to meet easy defeat of aspirations. You will take on knowledge, but be unable to rightly assimilate and apply it.

For a young woman or any person to return to an academy after having finished there, signifies that demands will be made which the dreamer may find himself or herself unable to meet.

Accepted

For a business man to dream that his proposition has been accepted, foretells that he will succeed in making a trade, which heretofore looked as if it would prove a failure.

For a lover to dream that he has been accepted by his sweetheart, denotes that he will happily wed the object of his own and others' admiration.

Accident.

To dream of an accident is a warning to avoid any mode of travel for a short period, as you are threatened with loss of life.

For an accident to befall stock, denotes that you will struggle with all your might to gain some object and then see some friend lose property of the same value in aiding your cause.

Accordion.

To dream of hearing the music of an accordion, denotes that you will engage in amusement which will win you from sadness and retrospection. You will by this means be enabled to take up your burden more cheerfully.

For a young woman to dream that she is playing an accordion, portends that she will win her lover by some sad occurrence; but, notwithstanding which, the same will confer lasting happiness upon her union. If the accordion gets out of time, she will be saddened by the illness or trouble of her lover.

Accounts.

To dream of having accounts presented to you for payment, you will be in a dangerous position. You may have recourse to law to disentangle yourself. If you pay the accounts, you will soon effect a compromise in some serious dispute.

To hold accounts against others, foretells that disagreeable contingencies will arise in your business, marring the smoothness of its management.

For a young woman book-keeper to dream of footing up accounts, denotes that she will have trouble in business, and in her love affairs; but some worthy person will persuade her to account for his happiness. She will be much respected by her present employers.

Accuse.

To dream that you accuse any one of a mean action, denotes that you will have quarrels with those under you, and your dignity will be thrown from a high pedestal.

If you are accused, you are in danger of being guilty of distributing scandal in a sly and malicious way.

Aches.

To dream that you have aches, denotes that you are halting too much in your business, and that some other person is profiting by your ideas.

For a young woman to dream that she has the heart-ache, foretells that she will be in sore distress over the laggardly way her lover prosecutes his suit. If it is the backache, she will encounter illness through careless exposure. If she has the headache, there will be much disquietude of mind for the risk she has taken to rid herself of rivalry.

Acid.

To drink any acid is an adverse dream, bringing you much anxiety.

For a woman to drink acidulous liquors, denotes that she may ensnare herself with compromising situations; even health may be involved.

To see poisonous acids, some treachery against you may be discovered.

Acorn.

Seeing acorns in dreams, is portent of pleasant things ahead, and much gain is to be expected.

To pick them from the ground, foretells success after weary labors.

For a woman to eat them, denotes that she will rise from a station of labor to a position of ease and pleasure.

To shake them from the trees, denotes that you will rapidly attain your wishes in business or love.

To see green-growing acorns, or to see them scattered over the ground, affairs will change for the better. Decayed or blasted acorns have import of disappointments and reverses.

To pull them green from the trees, you will injure your interests by haste and indiscretion.

Acquaintance.

To meet an acquaintance, and converse pleasantly with him, foretells that your business will run smoothly, and there will be but little discord in your domestic affairs.

If you seem to be disputing, or engaged in loud talk, humiliations and embarrassments will whirl seethingly around you.

If you feel ashamed of meeting an acquaintance, or meet him at an inopportune time, it denotes that you will be guilty of illicitly conducting yourself, and other parties will let the secret out.

For a young woman to think that she has an extensive acquaintance, signifies that she will be the possessor of vast interests, and her love will be worthy the winning. If her circle of acquaintances is small, she will be unlucky in gaining social favors.

Acquit.

To dream that you are acquitted of a crime, denotes that you are about to come into possession of valuable property, but there is danger of a law suit before obtaining possession. them.

To see others acquitted, foretells that your friends will add pleasure to your labors.

Acrobat.

To dream of seeing acrobats, denotes that you will be prevented from carrying out hazardous schemes by the foolish fears of others.

To see yourself acrobating, you will have a sensation to answer for, and your existence will be made almost unendurable by the guying of your enemies.

To see women acrobating, denotes that your name will be maliciously and slanderously handled. Also your business interests will be hindered.

For a young woman to dream that she sees acrobats in tights, signifies that she will court favor of men.

Actor and Actress.

To see in your dreams an actress, denotes that your present state will be one of unbroken pleasure and favor.

To see one in distress, you will gladly contribute your means and influence to raise a friend from misfortune and indebtedness.

If you think yourself one, you will have to work for subsistence, but your labors will be pleasantly attended.

If you dream of being in love with one, your inclination and talent will be allied with pleasure and opposed to downright toil.

To see a dead actor, or actress, your good luck will be overwhelmed in violent and insubordinate misery .

To see them wandering and penniless, foretells that your affairs will undergo a change from promise to threatenings of failure. To those enjoying domestic comforts, it is a warning of revolution and faithless vows.

For a young woman to dream that she is engaged to an actor, or about to marry one, foretells that her fancy will bring remorse after the glamour of pleasure has vanished.

If a man dreams that he is sporting with an actress, it foretells that private broils with his wife, or sweetheart, will make him more misery than enjoyment.

Adam and Eve.

To dream of Adam and Eve, foretells that some eventful occasion will rob you of the hope of success in your affairs.

To see them in the garden, Adam dressed in his fig leaf, but Eve perfectly nude save for an Oriental colored serpent ornamenting her waist and abdomen, signifies that treachery and ill faith will combine to overthrow your fortune.

To see or hear Eve conversing with the serpent, fore- tells that artful women will reduce you to the loss of fortune and reputation.

Adamant.

To dream of adamant, denotes that you will be troubled and defeated in some desire that you held as your life.

Adder.

To dream of seeing an adder strike, and a friend, who is dead but seems to be lying down and breathing, rises partly to a sitting position when the adder strikes at him, and then both

disappearing into some bushes nearby, denotes that you will be greatly distressed over the ill luck of friends, and a loss threatened to yourself.

For a young woman to see an adder, foretells a deceitful person is going to cause her trouble. If it runs from her, she will be able to defend her character in attacks made on her.

Addition.

To dream of pondering over addition, denotes that you will have a struggle to overcome difficult situations, which will soon prominently assume formidable shapes in your business transactions.

To find some error in addition, shows that you will be able to overcome enemies by fortunately discerning their intention before they have executed their design.

To add figures with a machine, foretells that you will have a powerful ally who will save you from much oppression.

If you fail to read the figures, you will lose fortune by blind speculation.

Adieu.

To dream of bidding cheerful adieu to people, denotes that you will make pleasant visits and enjoy much social festivity; but if they are made in a sad or doleful strain, you will endure loss and bereaving sorrow.

If you bid adieu to home and country, you will travel in the nature of an exile from fortune and love.

To throw kisses of adieu to loved ones, or children, foretells that you will soon have a journey to make, but there will be no unpleasant accidents or happenings attending your trip.

Admire.

To dream that you are an object of admiration, de- notes that you will retain the love of former associates, though your position will take you above their circle.

Admonish.

To admonish your child, or son, or some young person, denotes that your generous principles will keep you in favor, and fortune will be added to your gifts.

Z.

"Then thou scarest me with dreams, and terrifying me through visions; so that my soul chooseth strangling, and death rather than my life."--Job xvii., 14-15.

Zebra.

To dream of a zebra, denotes that you will be interested in varying and fleeting enterprises.

To see one wild in his native country, foretells that you will pursue a chimerical fancy which will return you unsatisfactory pleasure upon possession.

Zenith.

To dream of the zenith, foretells elaborate prosperity, and your choice of suitors will be successful.

Zephyr.

To dream of soft zephyrs, denotes that you will sacrifice fortune to obtain the object of your affection and will find reciprocal affection in your wooing.

If a young woman dreams that she is saddened by the whisperings of the zephyrs, she will have a season of disquietude by the compelled absence of her lover.

Zinc.

To work with or to see zinc in your dreams, indicates substantial and energetic progress.

Business will assume a brisk tone in its varying departments.

To dream of zinc ore promises the approach of eventful success.

Zodiac.

To dream of the zodiac is a prognostication of unparalleled rise in material worth, but also indicates alloyed peace and happiness.

To see it appearing weird, denotes that some untoward grief is hovering over you and it will take strenuous efforts to dispel it.

To study the zodiac in your dreams, denotes that you will gain distinction and favor by your intercourse with strangers.

If you approach it or it approaches you, foretells that you will succeed in your speculations to the wonderment of others and beyond your wildest imagination.

To draw a map of it, signifies future gain.

Zoological Garden.

To dream of visiting zoological gardens, denotes that you will have a varied fortune. Sometimes it seems that enemies will overpower you and again you stand in the front rank of success. You will also gain knowledge by travel and sojourn in foreign countries.

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